

St. Luke 24:36



“As the disciples were talking about these things,
Jesus Himself stood among them, and said to them,
“Peace to you!”

FIRST LUTHERAN CHURCH

THIRD SUNDAY AFTER EASTER

April 14, 2024

Prelude

*The Processional Hymn *This Joyful Eastertide* (ELW) No. 391

*The Confession and Forgiveness (ELW) page 94

P: In the name of the Father, and of the †Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy.....of Jesus Christ, our Savior and Lord.

C: Amen.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God,.....in the name of the Father, and of the †Son, and of the Holy Spirit.

C: Amen.

*The Apostolic Greeting (ELW) page 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*The Kyrie (*sung response*) (ELW) page 138

P:, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

*The Hymn of Praise *Come, You Faithful, Raise the Strain* (ELW) page 363

*The Prayer of the Day

P: Let us pray,

C: O God, by the humiliation of Your Son, You raised up this fallen world. Teach us whom You have rescued from endless death to have the fullness of eternal joy, through the same Jesus Christ, Your Son, our Lord. For He lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

First Reading

Acts 3:11-21

L: The Word of the Lord.

C: Thanks be to God.

The Psalmody for the Day *(read responsively)*

Psalm 4

¹Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!

²O men, how long shall my honor be turned into shame? How long will you love vain words and seek after lies?

³But know that the Lord has set apart the godly for Himself; the Lord hears when I call to Him.

⁴Be angry, and do not sin; ponder in your own hearts on your beds, and be silent.

⁵Offer right sacrifices, and put your trust in the Lord.

⁶There are many who say, "Who will show us some good? Lift up the light of Your face upon us, O Lord!"

⁷You have put more joy in my heart than they have when their grain and wine abound.

⁸In peace I will both lie down and sleep; for You alone, O Lord, make me dwell in safety.

Second Reading

1 John 3:1-7

L: The Word of the Lord.

C: Thanks be to God.

*The Gospel Acclamation (*sung*)

(ELW) page 142

**C: Allelula, Lord, to whom shall we go? You have the words of eternal life.
Allelula. Allelula.**

* The Gospel

Luke 24:36-49

C: Glory to You, O Lord. (sung after announcement of the Gospel)

C: Praise to You, O Christ. (sung after conclusion of the Gospel)

Children's Sermon
(children leave for Sunday School)

Pastor Grewe

Sermon

Rev. Robert B. Grewe

*The Hymn of the Day

Spirit of Gentleness

(ELW) No. 396

*The Nicene Creed

I believe in one God the Father Almighty, Maker of Heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets.

I believe in one holy catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen

*The Prayers of the Church (response)

P: Lord, in Your mercy,

C: Hear our prayer.

*Sharing of the Peace

The Musical Offering

*The Offertory

Create in Me a Clean Heart

(SBH) No. 27

*The Lord's Prayer

C: Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Announcements

*The Benediction (*sung response*)

C: Amen, Amen, Amen.

*The Recessional Hymn

I Know That My Redeemer Lives

(ELW) No. 619

*The Dismissal (*response*)

C: Thanks be to God.

Postlude

This Joyful Eastertide

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the

sor - row! My love, the Cru - ci - fied, has
 slum - ber till trump from east to west shall
 riv - er. Lov - er of souls, from ill my

sprung to life this mor - row.
 wake the dead in num - ber.
 pass - ing soul de - liv - er.

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our

faith had been in vain. But now has Christ a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

Come, You Faithful, Raise the Strain

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1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en.
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal:
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Spirit of Gentleness

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Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



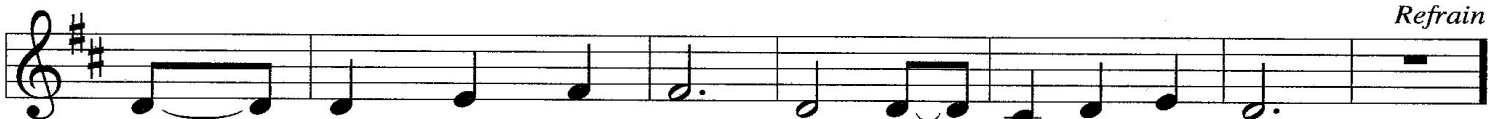
- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

The Communion

Cre - ate in me a clean heart, O God: and re -

The first system of musical notation for 'The Communion'. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Cre - ate in me a clean heart, O God: and re -'.

new a right spir - it with - in me. Cast me not a -

The second system of musical notation. The melody continues from the first system. The lyrics are: 'new a right spir - it with - in me. Cast me not a -'.

way from thy pres - ence: and take not thy Ho - ly

The third system of musical notation. The melody continues. The lyrics are: 'way from thy pres - ence: and take not thy Ho - ly'.

Spir - it from me. Re - store un - to me the joy of

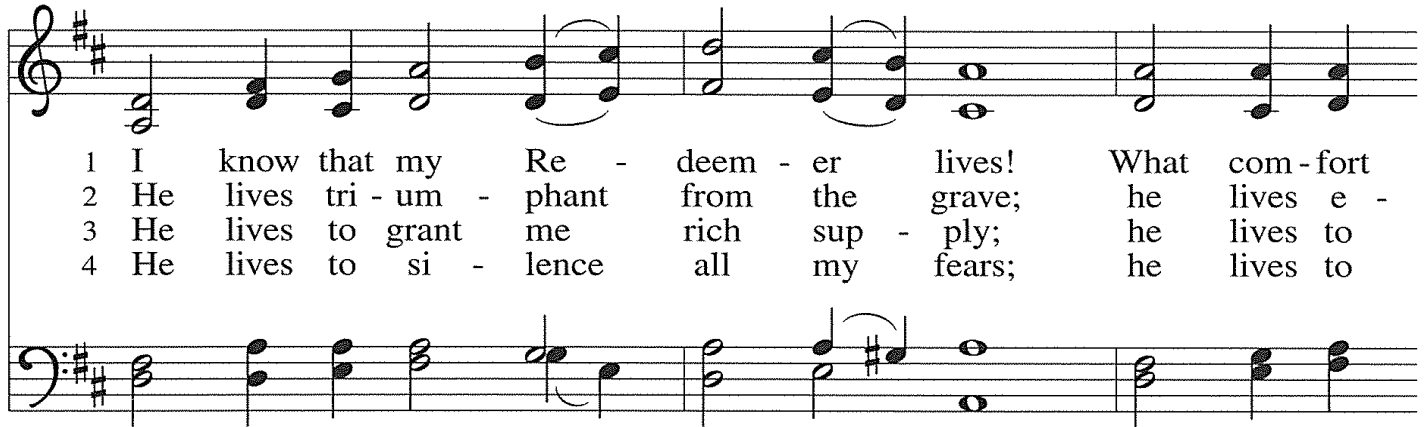
The fourth system of musical notation. The melody continues. The lyrics are: 'Spir - it from me. Re - store un - to me the joy of'.

thy sal - va - tion: and up - hold me with thy free Spir - it.

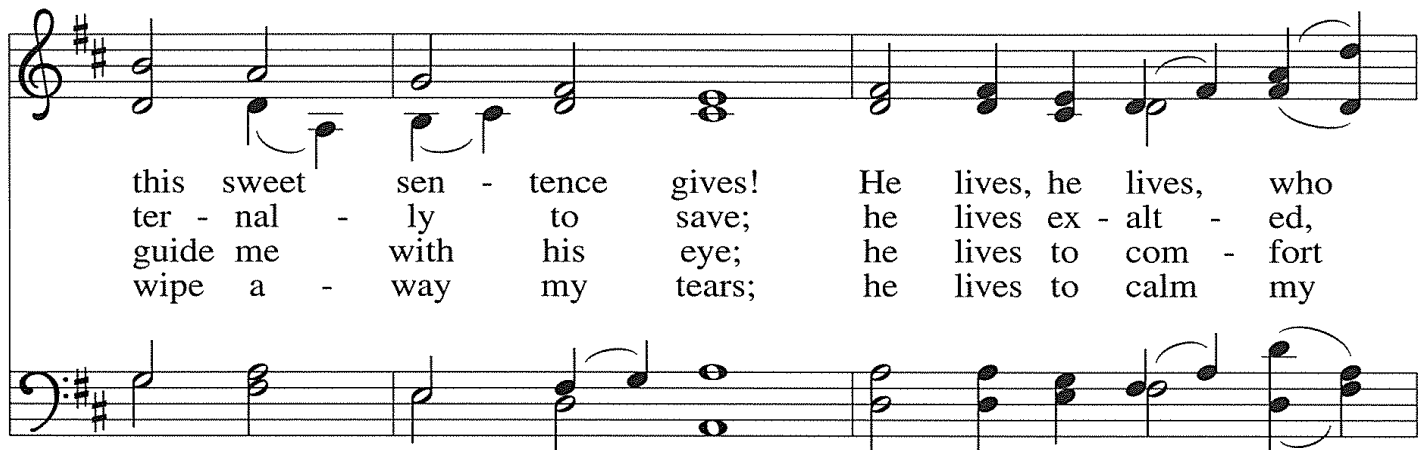
The fifth and final system of musical notation on this page. The melody concludes with a final cadence. The lyrics are: 'thy sal - va - tion: and up - hold me with thy free Spir - it.'

I Know That My Redeemer Lives!

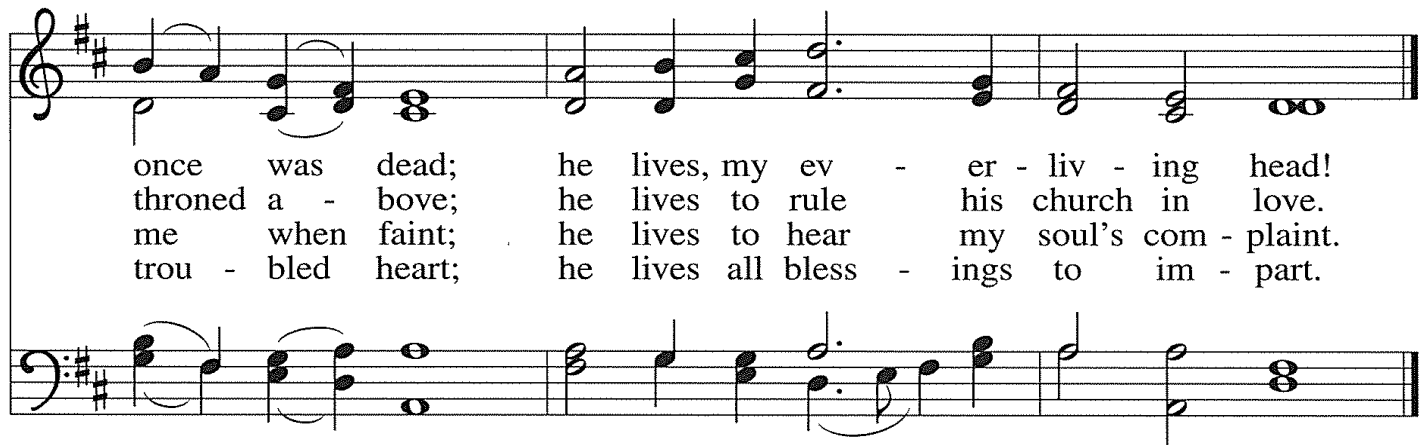
619



1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

First Lutheran Church

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The Rev. Robert B. Grewe

724-705-4050

revrob@flcwash.church

Dennis Schmidt, Lutheran Lay Worship Leader

J. Judson Lacko, Lutheran Lay Worship Leader

Matthew Cimino, Organist

The Flowers on the Chancel are given to the glory of God by Richard and Kim Luketich in celebration of 1st LT Jonathan Luketich's 27th birthday.

The Lay Reader is Dennis Schmidt.

Acolytes are

Counters/Greeters today are C. Group and V. Group.

Welcome to our Visitors! The people of this congregation welcome you as you join us in worship this morning. Please sign the register, located in the narthex. If you have questions, please see the pastor or contact the church office.

Do you wish to become a member of First Lutheran Church? Please contact Pastor Grewe.

Nursery: We welcome all children to be a part of worship, but we realize that sometimes the service can be too long for the little ones. We have a nursery for those attending to the needs for infants and small children. There is a speaker in the nursery so that parents can still hear the service. You are welcome to use the nursery for the entire service, or just a small part.

The Flower Chart for 2024 is posted in the narthex. If you wish to place flowers, (real or artificial) near the altar, sign your name opposite the date of your choice. You will be reminded of your date and asked for the wording you want in the bulletin two weeks before the due date.

Sign-up sheets are posted to host a coffee hour in 2024. Please write your names under the month you would like to host. The coffee hours have been a wonderful time of fellowship and the hosts have been awesome! Thank you!!

Sign-up sheets are posted for Lay Readers in 2024. Please sign up.

Please remember to continue contributing donations to our girls in Ethiopia.
Please consider this as a call to help others in need.

Please pray for those in need of healing:

Janet Burke, Shari Kienzle, Susan Westott, baby Isaac Christian, the Pollana family, Sylvia Sunstrum, Fritz Group, Eric Group, Danielle Sherman, Amy Verderber, Tillie and Larry, Lou Mayne, Judy, Debbie, Sayward, Jim H., Barbara Mounts, Chiquita Pearson, Tim and Sharon, Judy Coble, Gary Conti, Linnese, Karen and John, Neil Bassi, Phyllis Daniels, Simon Thorp, Josh, Becky Wood, Apollos Yocca, Alex Houck, Bridgette, Rhonda Hendrickson, Ron Erdmann, Belinda, Wilda Durbin, Stacy Carroll, Leann Vitteck, Isabella & family, James, Lori Mauer, Jennifer Brown, Mark Black, Kenny & Josh Carl, Cindi and John Moore, Sean Shearer, Ed Dupas, Sandy Salerno, Gavazzi family, Janelle Henderson, Rex Gibson, Mike Phipps, Holly Davis, Pat Dupas, Rich Luketich, Gwen Roberts, Judy Dombrowsky, Chris Maust, Firefighter Zach Correll, and Bonnie Bird.

EMERGENCY CONTACTS

FOR YOU AND YOUR FAMILY

PA Mental health support and referral line

1-855-284-2494

WASHINGTON, PA BEHAVIORAL HEALTH CRISIS LINE

1-877-225-3567

WASHINGTON COUNTY BHDS LINE

724-228-6832

SCOTT BERRY DIRECT LINE

724-250-4079 (FOR CHURCH MEMBERS ONLY)

FOR OTHER NEEDS, CONTACT 211 OR THE CHURCH.

Hope for Ethiopia funds are low, please donate.

Adult Catechism class is on Tuesday at 11 and 7 pm. We are discussing the book we read over the summer. All are welcome. We look forward to you joining us in our discussion.

Adult Sunday School is held before our Church Service starting at 9:45 am in the church library. Come join us.

Bell Choir rehearsal is Monday at 6:30 pm. We would love for you to join us. Please see Kris Briggs if you are interested, kkbrgs1@gmail.com. All are welcome.

Our **Dartball team** is looking for more members. Practices are Tuesdays at 7 pm. No experience is needed. Come join us for fun and fellowship. We hope to see you soon. Please contact Dennis Schmidt for information.

Chess Club meets on Thursday evenings at 7:30 pm. All are welcome from beginners to experienced. We hope that you will join us for fellowship and fun. Please contact the church office if you have any questions.

Hanging Basket Orders must be placed no later than April 21 to Vickie or Caitlyn Group. Orders will be delivered on May 11. Make checks payable to First Lutheran Church.

MOTHER'S DAY BANQUET

It is time for the women, daughters and friends of First Lutheran Church to enjoy an evening of food, fellowship, and fun to honor Mother's Day.

We will meet on May 13 at 6:30 PM in the Delfini Room, formally Danny's restaurant, in Meadowlands, Pa. There are no steps!

Danny will cater and as always serve a delicious meal.

Tickets will be \$20.00 for adults, \$10.00 for children 6-12 and 5 and under free.

Reservations are due by May 5th.

Please see these ladies at church or call them at home:

Linda Coleman - 724-225-8011

Joanne Marker - 724-228-4716

Ruby Rogers - 724-663-5134

Sonie Rea - 724-222-3037

We hope to see everyone at dinner.

Sonie

Listening for the Promise

Weekly Devotional

Third Sunday of Easter— April 14, 2024

“And while they still disbelieved for joy and were marveling, he said to them, ‘Have you anything here to eat?’” - Luke 24:41a -

This is such an odd statement. How can they be happy about something they can't believe is happening? Yet, haven't we all experienced that at some point in our lives? Have you ever been so joyously happy and yet at the same time questioned how you could be so lucky? Have you ever received an award you didn't think you deserved and yet accepted it with joy that you were the recipient? Have you ever seen a test result thinking that you surely failed only to discover that you did very well? Everyone can remember a time they have received something with joy but also disbelief.

That's what happened to the disciples after the resurrection. They were so grief-stricken over the death of Jesus that his appearances probably did not make a difference at first. Imagine the conversation that was going on at the beginning of today's Gospel lesson: “You saw Jesus? But He's dead!” “Was it a ghost?” They were probably arguing about what was seen and experienced. Perhaps the witnesses saw someone that looked like Jesus. The witnesses' testimony was rejected because it was ridiculous and downright impossible. One by one they began to see the truth when they witnessed Jesus with their own eyes. One by one they realized that they could no longer ignore the reality: Jesus was alive.

It is no surprise, then, that Jesus' followers were both joyous and disbelieving. After all, this was beyond their understanding. The disciples who had seen Him probably said “See! We told you so!” Yet, even those disciples were probably scared and confused. How do you respond to a physical being that is a man and yet not a man? Even though Jesus had promised that He would be raised from the dead, the disciples never expected this turn of events. They were worried about the future; they were worried about their lives. Jesus was back among them, but how?

The disciples' questions were answered with a simple request from Jesus, “Have you anything here to eat?” He wanted them to know that it was all true. He was alive again. He was different, yet He was the same. In joy as well as in happy disbelief, the disciples shared another meal with their Master.

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