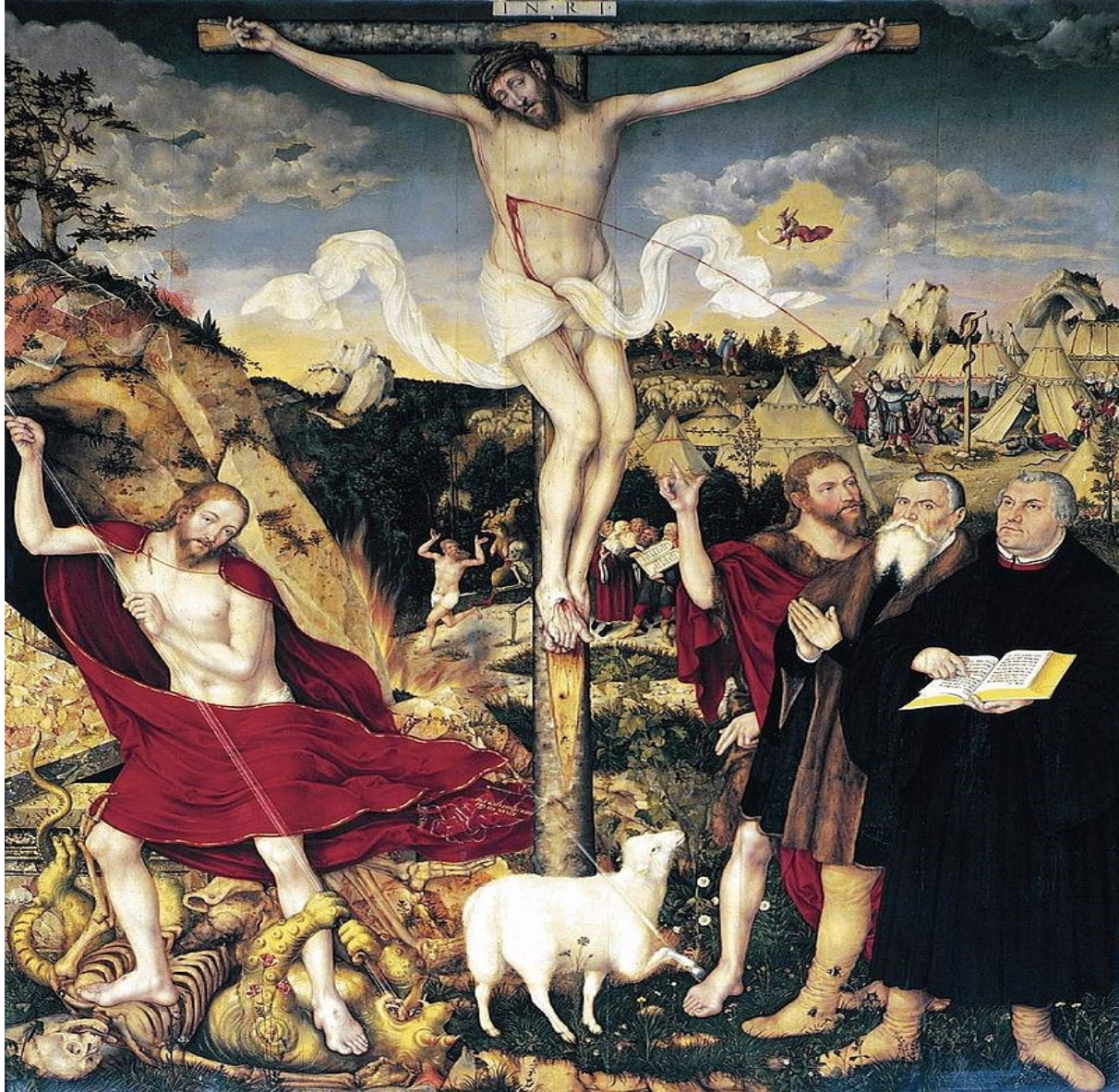


St. Mark 8:29b

“Peter answered Him, You are the Christ.”



FIRST LUTHERAN CHURCH

SECOND SUNDAY IN LENT

February 25, 2024

Prelude

- *The Processional Hymn *Give Me Jesus* (ELW) No. 770
*The Confession and Forgiveness (ELW) page 94

P: In the name of the Father, and of the †Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy.....of Jesus Christ, our Savior and Lord.

C: Amen.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God,.....in the name of the Father, and of the †Son, and of the Holy Spirit.

C: Amen.

- *The Apostolic Greeting (ELW) page 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

- *The Kyrie (*sung response*) (ELW) page 138

P:, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

*The Prayer of the Day

P: Let us pray,

C: Almighty God, look upon the hearty desires of Your humble servants and stretch forth the right hand of Your majesty to be our defense against all our enemies. Grant this, we pray, through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

In Christ Alone

Duet by Matt and Roger

First Reading

Genesis 17:1-7. 15-16

L: The Word of the Lord.

C: Thanks be to God.

The Psalmody for the Day *(read responsively)*

Psalm 22:23-31

²³You who fear the Lord, praise Him! All you offspring of Jacob, glorify Him, and stand in awe of Him, all you offspring of Israel!

²⁴For He has not despised or abhorred the affliction of the afflicted, and He has not hidden His face from him, but has heard, when he cried to Him.

²⁵From you comes my praise in the great congregation; my vows I will perform before those who fear Him.

²⁶The afflicted shall eat and be satisfied; those who seek Him shall praise the Lord! May your hearts live forever!

²⁷All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before You.

²⁸For kingship belongs to the Lord, and He rules over the nations.

²⁹All the prosperous of the earth eat and worship; before Him shall bow all who go down to the dust, even the one who could not keep himself alive.

³⁰Posterity shall serve Him; it shall be told of the Lord to the coming generation;

³¹they shall come and proclaim His righteousness to a people yet unborn, that He has done it.

Second Reading

Romans 5:1-11

L: The Word of the Lord.

C: Thanks be to God.

*The Lenten Gospel Acclamation (*sung*)

(ELW) page 142

C: Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

* The Gospel

Mark 8:27-38

C: Glory to You, O Lord. (sung after announcement of the Gospel)

C: Praise to You, O Christ. (sung after conclusion of the Gospel)

Children's Sermon

Pastor Grewe

(children leave for Sunday School)

Sermon

Rev. Robert B. Grewe

*The Hymn of the Day

What Wonderful Love Is This

(ELW) No. 666

*The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

**I believe in the Holy Ghost; the holy Christian Church, the Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the Life everlasting.
Amen.**

*The Prayers of the Church (response)

P: Lord, in Your mercy,

C: Hear our prayer.

*Sharing of the Peace

The Musical Offering

*The Offertory

Create in Me a Clean Heart

(SBH) No. 27

*The Great Thanksgiving

(ELW) page 144

*The Lord's Prayer

C: Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Prayer/Blessing

Announcements

*The Benediction (*sung response*)

C: Amen, Amen, Amen.

*The Recessional Hymn

Beautiful Savior

(ELW) No. 838

*The Dismissal (*response*)

C: Thanks be to God.

Postlude

Give Me Jesus

770

1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.
dark . . . mid-night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.

Refrain

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink - ing down, sink-ing down, sink-ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
 I was sink - ing down, sink-ing down, when I was sink - ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
 be - neath God's righ-teous frown, Christ laid a - side his crown for my
 who is the great I AM, while mil - lions join the theme, I will
 I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme, I will sing.
 on, I'll sing on; and through e - ter - ni - ty I'll sing on.



The Communion

Cre - ate in me a clean heart, O God: and re -

The first system of musical notation for 'The Communion'. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Cre - ate in me a clean heart, O God: and re -'.

new a right spir - it with - in me. Cast me not a -

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: 'new a right spir - it with - in me. Cast me not a -'.

way from thy pres - ence: and take not thy Ho - ly

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: 'way from thy pres - ence: and take not thy Ho - ly'.

Spir - it from me. Re - store un - to me the joy of

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: 'Spir - it from me. Re - store un - to me the joy of'.

thy sal - va - tion: and up - hold me with thy free Spir - it.

The fifth and final system of musical notation on this page. The melody concludes in the treble clef, and the bass line concludes in the bass clef. The lyrics are: 'thy sal - va - tion: and up - hold me with thy free Spir - it.'

Beautiful Savior

838

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

First Lutheran Church

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Online services posted weekly on website: www.flcwash.church

The Rev. Robert B. Grewe

724-705-4050

revrob@flcwash.church

Dennis Schmidt, Lutheran Lay Worship Leader

J. Judson Lacko, Lutheran Lay Worship Leader

Matthew Cimino, Organist

The Flowers on the Chancel are given to the glory of God by Sonie Rea in memory of Brian Davis, husband of Holly Rea Davis. A donation will be made to the roof fund.

The Lay Reader is Sonie Rea.

Acolytes are Collin Berry.

Counters/Greeters today are C. Group and V. Group.

Welcome to our Visitors! The people of this congregation welcome you as you join us in worship this morning. Please sign the register, located in the narthex. If you have questions, please see the pastor or contact the church office.

Do you wish to become a member of First Lutheran Church? Please contact Pastor Grewe.

Nursery: We welcome all children to be a part of worship, but we realize that sometimes the service can be too long for the little ones. We have a nursery for those attending to the needs for infants and small children. There is a speaker in the nursery so that parents can still hear the service. You are welcome to use the nursery for the entire service, or just a small part.

The Flower Chart for 2024 is posted in the narthex. If you wish to place flowers, (real or artificial) near the altar, sign your name opposite the date of your choice. You will be reminded of your date and asked for the wording you want in the bulletin two weeks before the due date.

Sign-up sheets are posted to host a coffee hour in 2024. Please write your names under the month you would like to host. The coffee hours have been a wonderful time of fellowship and the hosts have been awesome! Thank you!!

Sign-up sheets are posted for Lay Readers in 2024. Please sign up.

Please remember to continue contributing donations to our girls in Ethiopia.
Please consider this as a call to help others in need.

Please pray for those in need of healing:

Janet Burke, Shari Kienzle, Susan Westcott, baby Isaac Christian, the Pollana family, Sylvia Sunstrum, Fritz Group, Eric Group, Danielle Sherman, Amy Verderber, Tillie and Larry, Lou Mayne, Judy, Debbie, Sayward, Jim H., Barbara Mounts, Chiquita Pearson, Tim and Sharon, Judy Coble, Gary Conti, Linnese, Karen and John, Neil Bassi, Phyllis Daniels, Simon Thorp, Josh, Becky Wood, Apollos Yocca, Alex Houck, Bridgette, Rhonda Hendrickson, Ron Erdmann, Belinda, Wilda Durbin, Stacy Carroll, Leann Vitteck, Isabella & family, James, Billie Sue Serbak, Lori Mauer, Jennifer Brown, Mark Black, Emma Solich, Kenny & Josh Carl, Cindi and John Moore, Sean Shearer, Ed Dupas, Sandy Salerno, Gavazzi family, Janelle Henderson, Rex Gibson, Mike Phipps, Holly Davis and family, Pat Dupas, and Rich Luketich.

EMERGENCY CONTACTS

FOR YOU AND YOUR FAMILY

PA Mental health support and referral line

1-855-284-2494

WASHINGTON, PA BEHAVIORAL HEALTH CRISIS LINE

1-877-225-3567

WASHINGTON COUNTY BHDS LINE

724-228-6832

SCOTT BERRY DIRECT LINE

724-250-4079 (FOR CHURCH MEMBERS ONLY)

FOR OTHER NEEDS, CONTACT 211 OR THE CHURCH.

Listening for the Promise
Weekly Devotional
Second Sunday of Lent – February 25, 2024

No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations.

- Genesis 17:5 -

Shakespeare wrote “A rose by any other name would smell as sweet,” and yet parents put a great deal of thought and research into the names of their children. They buy books that describe the history and meaning of names. They look for names that will guarantee the success of their children. They use names to honor the past or to make a statement about the present. After all that work, parents often call their children by nicknames. Some parents choose names that are so outlandish that their children have their names legally changed as soon as possible. Perhaps Shakespeare was right: What’s in a name?

Names mean something to God, and it is obvious in the stories of the biblical characters, especially when God changes their names. Jacob became Israel. Simon became Peter. Saul became Paul. These name changes identify a change in the relationship between God and the person. Their names reveal to us the plan God has for their life.

Abram and his wife Sarai had trusted in God’s promise for nearly twenty five years but they were getting old. In today’s Old Testament lesson, God renewed the promise and tied it to the covenant of circumcision. He changed Abram’s name to Abraham: he was once called “exalted father,” but in this new covenant he would be “the father of many nations.” This was a turning point in the relationship between God and Abraham. It was also a turning point for Sarai, whose name was changed to Sarah. God said, “I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.” God named them according to the calling in their lives.

A wise woman once said, “Know your calling better than your own name. Your Mama and Daddy gave you your name, but your calling is what God has named you. It is written on your heart and is the name that matters.” While many parents put a great deal of thought and research into the names of their children, those names are less important than the name given to us by God; it is there we will find God’s plan for our life.

Hope for Ethiopia funds are low, please donate.

Adult Catechism class is on Tuesday at 11 and 7 pm. We are discussing the book we read over the summer. All are welcome. We look forward to you joining us in our discussion.

Adult Sunday School is held before our Church Service starting at 9:45 am in the church library. Come join us.

Confirmation Class is Monday from 6-8 pm.

Bell Choir rehearsal is Monday at 7 pm. We would love for you to join us. Please see Kris Briggs if you are interested, kkbrgs1@gmail.com. All are welcome.

Our **Dartball team** is looking for more members. Practices are Tuesdays at 7 pm. No experience is needed. Come join us for fun and fellowship. We hope to see you soon. Please contact Dennis Schmidt for information.

Chess Club meets on Thursday evenings at 7:30 pm. All are welcome from beginners to experienced. We hope that you will join us for fellowship and fun. Please contact the church office if you have any questions.

