"Let us go on to the next town, that I may preach there also, for that is why I came out"



St. Mark 1:38

FIRST LUTHERAN CHURCH

FIFTH SUNDAY AFTER EPIPHANY

February 4, 2024

Holy Communion 11:00 am

Prelude

*The Processional Hymn

Praise to the Lord, the Almighty

(ELW) No. 858

*The Confession and Forgiveness

(ELW) page 94

P: In the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy....of Jesus Christ, our Savior and Lord.

C: Amen.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God,.....in the name of the Father, and of the +Son, and of the Holy Spirit.

C: Amen.

*The Apostolic Greeting

(ELW) page 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*The Kyrie (sung response)

(ELW) page 138

P:, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

*The Hymn of Praise

This is the Feast

(ELW) No. 140

- *Prayer of the Day
 - P: Let us pray,

C: Stand watch over Your family, O Lord, that we who depend entirely on Your heavenly grace may always be protected in the mighty fortress of Your love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

First Reading Isaiah 40:21-31

L: The Word of the Lord.

C: Thanks be to God.

The Psalmody for the Day (read responsively)

Psalm 147:1-11

¹ Praise the Lord! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting.

- ²The Lord builds up Jerusalem; He gathers the outcasts of Israel.
- ³He heals the brokenhearted and binds up their wounds.
- ⁴He determines the number of the stars; He gives to all of them their names.
- ⁵ Great is our Lord, and abundant in power; His understanding is beyond measure.
- ⁶ The Lord lifts up the humble; He casts the wicked to the ground.
- ⁷Sing to the Lord with thanksgiving; make melody to our God on the lyre!
- ⁸ He covers the heavens with clouds; He prepares rain for the earth; He makes grass grow on the hills.
- ⁹He gives to the beasts their food, and to the young ravens that cry.
- ¹⁰ His delight is not in the strength of the horse, nor His pleasure in the legs of a man,
- 11 but the Lord takes pleasure in those who fear Him, in those who hope in His steadfast love.

Second Reading

1 Corinthians 9:16-27

L: The Word of the Lord.

C: Thanks be to God.

*The Gospel Acclamation (sung)

(ELW) page 142

C: Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.

* The Gospel Mark 1:29-39

C: Glory to You, O Lord. (sung after announcement of the Gospel)

C: Praise to You, O Christ. (sung after conclusion of the Gospel)

Sermon Rev. Robert B. Grewe

*The Hymn of the Day

On Eagles Wings

(ELW) No. 787

*The Nicene Creed

I believe in one God the Father Almighty, Maker of Heaven and earth, of all that is, seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He became incarnate from the virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge The living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the prophets.

I believe in one holy catholic and apostolic Church. I acknowledge one Baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen

*The Prayers of the Church (response)

P: Lord, in Your mercy,

C: Hear our prayer.

*Sharing of the Peace

The Musical Offering

*The Offertory Create in Me a Clean Heart (SBH) No. 27

* The Great Thanksgiving (ELW) page 144

C: Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Lamb of God (ELW) page 146

The Distribution

Communion Hymn Now We Join in Celebration (ELW) No. 462

Prayer/Blessing

Announcements

*The Benediction (sung response)

C: Amen, Amen, Amen.

*The Recessional Hymn

I Love to Tell the Story

(ELW) No. 661

*The Dismissal (response)

C: Thanks be to God.

*Postlude

^{*}The Lord's Prayer

Praise to the Lord, the Almighty

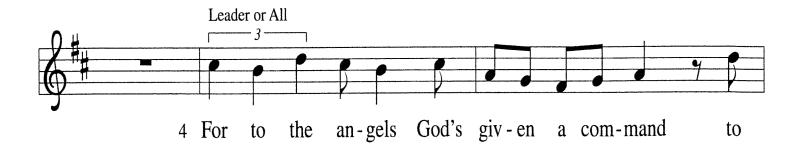


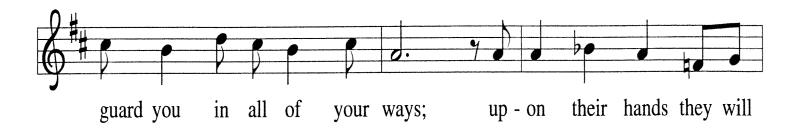


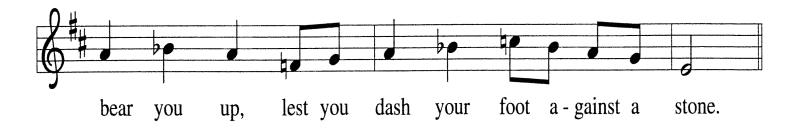






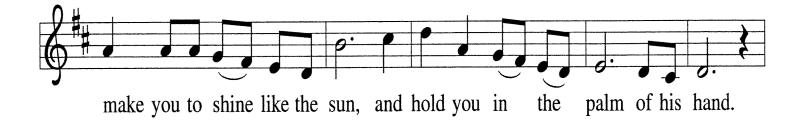


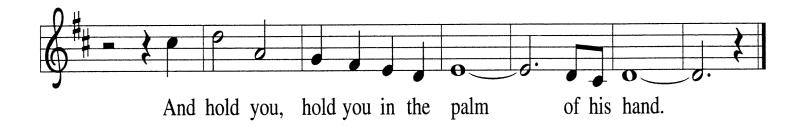






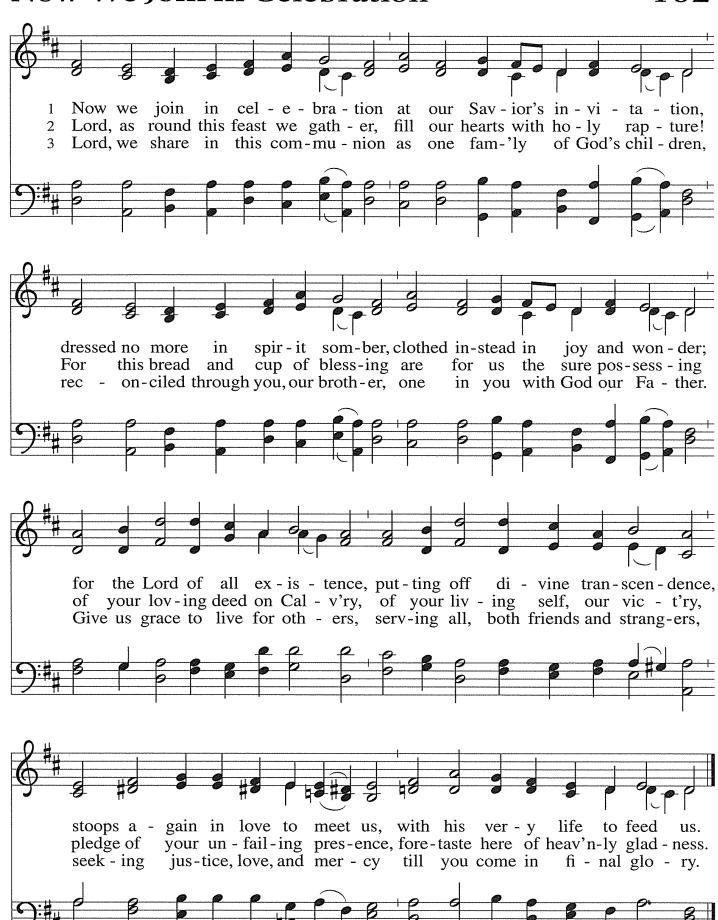
And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



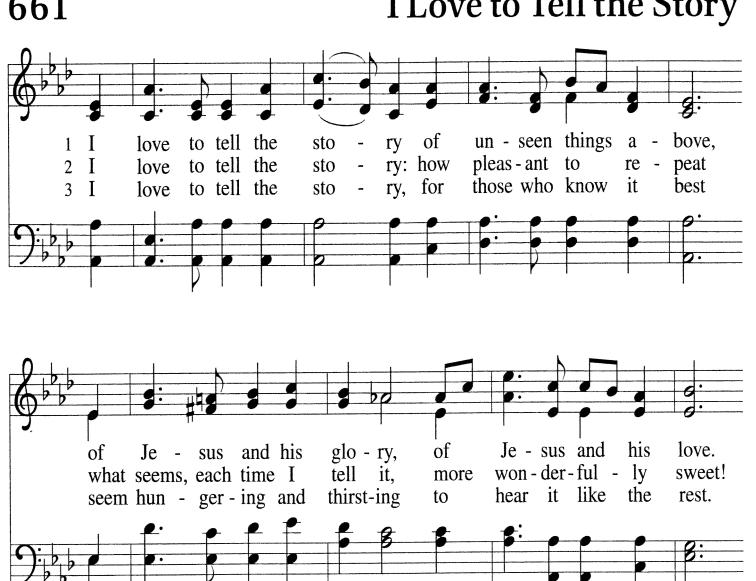


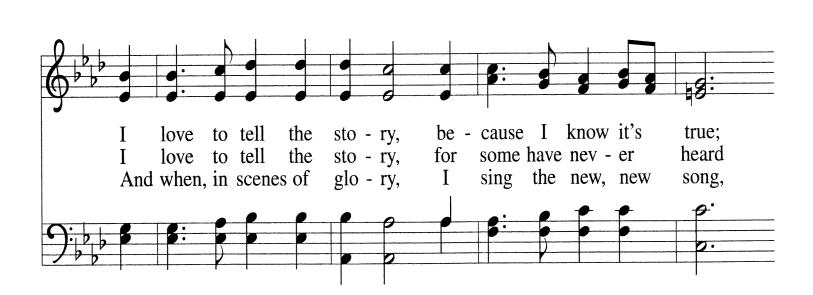
The Communion

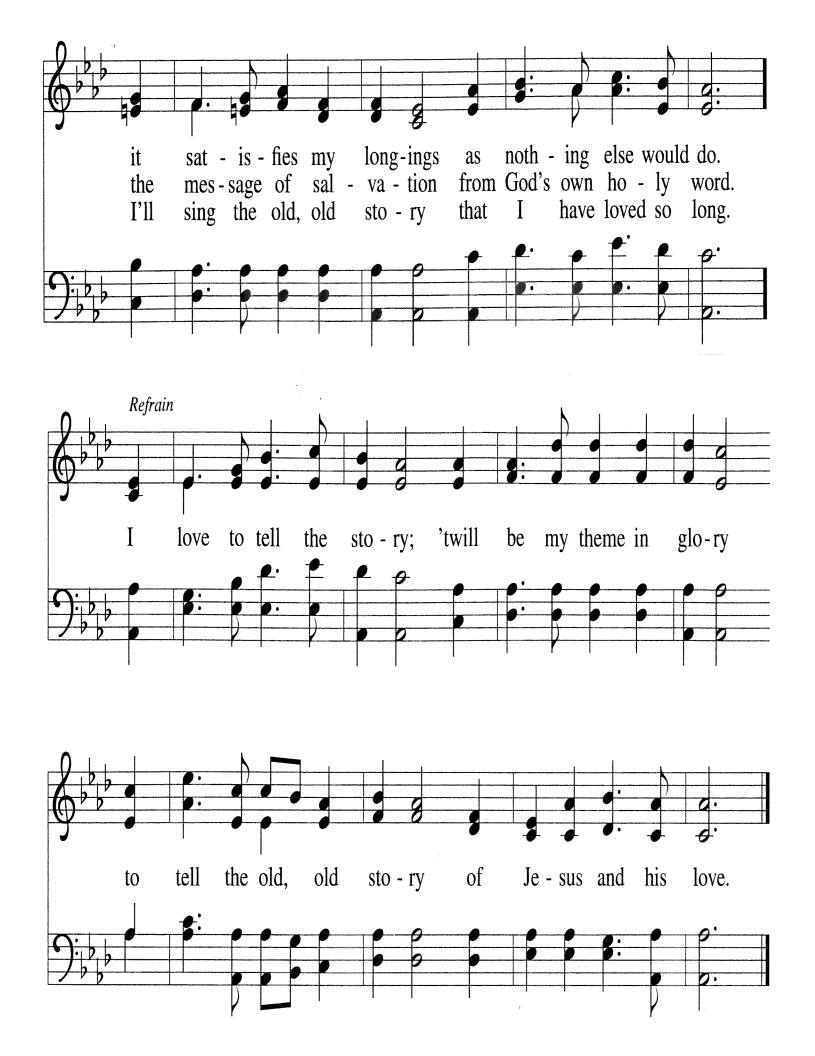




I Love to Tell the Story







First Lutheran Church

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Online services posted weekly on website: www.flcwash.church

The Rev. Robert B. Grewe

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revrob@flcwash.church

Dennis Schmidt, Lutheran Lay Worship Leader
J. Judson Lacko, Lutheran Lay Worship Leader
Matthew Cimino, Organist

<u>The Flowers on the Chancel</u> are given to the glory of God for Sherman and Joanne Marker on their 60th wedding anniversary and for the many blessings they have received. A donation is made to the church.

<u>The Lay Reader</u> is Denny Lacko.

Acolytes are Heidi and Denico Walsh.

Counters today are J. Black and L. Coleman.

<u>Welcome to our Visitors!</u> The people of this congregation welcome you as you join us in worship this morning. Please sign the register, located in the narthex. If you have questions, please see the pastor or contact the church office.

Do you wish to become a member of First Lutheran Church? Please contact Pastor Grewe.

Nursery: We welcome all children to be a part of worship, but we realize that sometimes the service can be too long for the little ones. We have a nursery for those attending to the needs of infants and small children. There is a speaker in the nursery so that parents can still hear the service. You are welcome to use the nursery for the entire service, or just a small part.

<u>The Flower Chart for 2024</u> is posted in the narthex. If you wish to place flowers, (real or artificial) near the altar, sign your name opposite the date of your choice. You will be reminded of your date and asked for the wording you want in the bulletin two weeks before the due date.

<u>Sign-up sheets are posted to host a coffee hour in 2024.</u> Please write you names under the month you would like to host. The coffee hours have been a wonderful time of fellowship and the hosts have been awesome! Thank you!!

Sign-up sheets are posted for Lay Readers in 2024. Please sign up.

<u>Please remember to continue contributing donations to our girls in Ethiopia. Please consider this as a call to help others in need.</u>

<u>Please pray for those in need of healing:</u>

Janet Burke, Shari Kienzle, Susan Westott, baby Isaac Christian, the Pollana family, Sylvia Sunstrum, Fritz Group, Eric Group, Danielle Sherman, Amy Verderber, Tillie and Larry, Lou Mayne, Judy, Debbie Sayward, Jim H., Barbara Mounts, Chiquita Pearson, Tim and Sharon, Judy Coble, Gary Conti, Linnese, Karen and John, Neil Bassi, Phyllis Daniels, Simon Thorp, Josh, Becky Wood, Apollos Yocca, Alex Houck, Bridgette, Rhonda Hendrickson, Ron Erdmann, Belinda, Wilda Durbin, Stacy Carroll, Leann Vitteck, Isabella & family, James, Billie Sue Serbak, Lori Mauer, Jennifer Brown, Mark Black, Emma Solich, Kenny & Josh Carl, Cindi and John Moore, Sean Shearer, Ed Dupas, Sandy Salerno, Gavazzi family, Janelle Henderson, Rex Gibson, Mike Phipps, Holly Davis and family, Pat Dupas, and Rich Luketich.

EMERGENCY CONTACTS FOR YOU AND YOUR FAMILY

PA Mental health support and referral line 1-855-284-2494

WASHINGTON, PA BEHAVORIAL HEALTH CRISIS LINE 1-877-225-3567

WASHINGTON COUNTY BHDS LINE 724-228-6832

SCOTT BERRY DIRECT LINE
724-250-4079 (FOR CHURCH MEMBERS ONLY)
FOR OTHER NEEDS, CONTACT 211 OR THE CHURCH.

ANNOUNCEMENTS

Hope for Ethiopia funds are low, please donate.

Adult Catechism class is on Tuesday at 11 and 7 pm. We are discussing the book we read over the summer. All are welcome. We look forward to you joining us in our discussion.

Adult Sunday School is held before our Church Service starting at 9:45 am in the church library. Come join us.

Confirmation Class is Monday from 6-8 pm.

Bell Choir rehearsal is Monday at 7 pm. We would love for you to join us. Please see Kris Briggs if you are interested, kkbrgs1@gmail.com. All are welcome.

Our **Dartball team** is looking for more members. Practices are Tuesdays at 7 pm. No experience is needed. Come join us for fun and fellowship. We hope to see you soon. Please contact Dennis Schmidt for information.

Chess Club meets on Thursday evenings at 7:30 pm. All are welcome from beginners to experienced. We hope that you will join us for fellowship and fun. Please contact the church office if you have any questions.

Listening for the Promise

Weekly Devotional

Fifth Sunday after the Epiphany—February 4, 2024

"Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them."

- Mark 1:30-31 -

Stay-at-home moms know what it is like to get lost in the crowd. Their lives revolve around their children; their identity is so connected to their kids that at times even their names are lost. They are usually known only as Mom or Mommy or Mother. These moms don't mind; they feel blessed to be so active participating and available in their children's lives. But no matter how much a stay-at-home mom loves being with her children, most have moments when they feel like they have no purpose. Oh, they know that raising children is the most important job a woman can do, but they all have gifts and abilities that deserve recognition. They feel like a nobody, a no name, an invisible person in the world.

There is comfort in today's story from Mark for all those stay-at-home moms. Here we see Jesus ministering to an unnamed woman in her home. He goes everywhere, even to the places where the invisible people reside. In the story just before this one in Mark, Jesus healed a demon-possessed man after preaching and teaching the scriptures in the synagogue. He was seen and heard by many who were amazed at His authority over the word and the spirit. He was gaining notoriety and accomplishing great things. Yet, the public healing in the synagogue is followed by a private and intimate moment with the ill mother of a friend. Jesus touched her and she was made well. She wasn't healed for some great purpose, at least that she was aware of; she was healed so that she could continue to live out her God given vocation: serving those she loves.

She was a nobody, identified only as someone's mother. She was not being recognized as having tremendous gifts and abilities, and yet Jesus loved her so much that He took her hand, healed her and restored her to her place in her community, to her place in her home. He gave her the gift of life again, to do what she was meant to do. He does extraordinary things for ordinary people in ordinary places on ordinary days. Jesus can, and does, the same for all of us nobodies as we live our ordinary, yet valuable, lives in this world.

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